**Girard Township Planning Commission**

**Meeting Agenda**

**March 6, 2023 at 7pm**

***THE PLEDGE of ALLEGIANCE***

***CALL TO ORDER AT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***ROLL CALL*:** \_\_\_ ANDERSON, \_\_\_ BAILEY, \_\_\_PECORELLA \_\_\_MEEDER, \_\_\_ REESE, \_\_\_ RONEY, and \_\_\_SABOL

***APPROVAL OF***

***MINUTES*:** Motion to approve the minutes from the reorganizational meeting on Jan 9, 2023.

 Motion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Vote: \_\_\_ SA, \_\_\_ BB, \_\_\_ TP, \_\_\_ JM, \_\_\_ AR, \_\_\_ DR, \_\_\_ FS

Motion to approve the minutes from the meeting on Jan 9, 2023.

 Motion: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Vote: \_\_\_ SA, \_\_\_ BB, \_\_\_ TP, \_\_\_ JM, \_\_\_ AR, \_\_\_ DR, \_\_\_ FS

***OLD BUSINESS:*** None.

 Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Vote: \_\_\_ SA, \_\_\_ BB, \_\_\_ TP, \_\_\_ JM, \_\_\_ AR, \_\_\_ DR, \_\_\_ FS.

***NEW BUSINESS:***  Review DEP packet for Low Flow Septic Treatment at 5522 Doris Drive. County Tax ID number: 2401203600 submitted by Daniel and Catharine Hart.

Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Vote: \_\_\_ SA, \_\_\_ BB, \_\_\_ TP, \_\_\_ JM, \_\_\_ AR, \_\_\_ DR, \_\_\_ FS.

Review Dep packet for Low Flow Septic Treatment at 88519 Lexington Rd. County Tax Id number: 2402107500303 submitted by Gerald and Lee Ann Keller.

 Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 Vote: \_\_\_ SA, \_\_\_ BB, \_\_\_ TP, \_\_\_ JM, \_\_\_ AR, \_\_\_ DR, \_\_\_ FS.

***ZONING REPORT:***

***CORRESPONDENCE:***

***OTHER:***

***ANY BUSINESS FROM THE FLOOR NOT DISCUSSED*:**

***ADJOURNMENT:*** Motion by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, seconded by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Vote: \_\_\_ SA, \_\_\_ BB, \_\_\_ TP, \_\_\_ JM, \_\_\_ AR, \_\_\_ DR, \_\_\_ FS

Meeting adjourned at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.